



## Utah Trappers Association Scholarship Packet 2024

*Completed application packets must be postmarked by August 1, 2024 to be eligible for consideration.*

### **Eligibility:**

1. Applicants must have the intent to enroll in a Fall 2024 college program, preferably (but not limited to) a Major/Minor in a subject relating to Wildlife Conservation and the Environment.
2. There are NO age requirements; this is open to all that may want to further their education. However, a previous scholarship winner may not reapply.
3. Application packets must be complete and include an essay (see rules below)
4. Completed application packets must be postmarked by **August 1, 2024.**
5. Applicants must be either a current UTA member or relative of a current UTA member. Membership will be verified. If you would like to join the UTA please fill out a membership form. You can find this form at [www.utahtrappers.org](http://www.utahtrappers.org)

### **Essay Rules:**

1. Must be type written
2. Must be a minimum of 500 words (may be more)
3. Content should include the following topics:
  - Describe your philosophy of *conservation* as it relates to the renewable resource of *wildlife*.
  - Describe how you hope to contribute to the *wildlife conservation effort*.

### **To apply please submit:**

1. Application information form
2. A copy of the acceptance letter to the college of your enrollment.
3. Two letters of recommendation
4. A copy of your transcripts.

5. An original scholarship essay (please follow the essay rules above)
6. Any other pertinent information (i.e., applicable awards, etc.)

**Mail completed application to:**  
**UTA SCHOLARSHIP**  
**Stan Bassett**  
**PO Box 25**  
**Hyrum, UT 84319**

*Application packets MUST be postmarked by August 1, 2024. Winners will be declared by September 7, 2024. Winners will receive a \$1,000 scholarship which will be presented at our annual convention in September.*

### Utah Trappers Association Scholarship Applicant Information Form

Name:

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Address:

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Phone:

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Email:

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High School Attended:

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Grade Point Average:

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College Attended:

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Grade Point Average:

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Courses Taken:

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Are you or your family a member of the UTA? Yes [ ] No [ ]

(Answering "no" will not exclude you from consideration)

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Are you or of your family a member of another wildlife conservation group?  
(Example: Sportsmen for Fish and Wildlife, Ducks Unlimited, etc.) Please  
list:

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College planning to attend:

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Intended Major/Minor:

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