



Utah Trappers Association Scholarship Packet 2023

Completed application packets must be postmarked by August 1, 2023 to be eligible for consideration.

Eligibility:

1. Applicants must have the intent to enroll in a Fall 2023 college program, preferably (but not limited to) a Major/Minor in a subject relating to Wildlife Conservation and the Environment.
2. There are NO age requirements; this is open to all that may want to further their education. However, a previous scholarship winner may not reapply.
3. Application packets must be complete and include an essay (see rules below)
4. Completed application packets must be postmarked by **August 1, 2023**.
5. Applicants must be either a current UTA member or relative of a current UTA member. Membership will be verified. If you would like to join the UTA please fill out a membership form. You can find this form at utahtrappers.org

Essay Rules:

1. Must be type written
2. Must be a minimum of 500 words (may be more)
3. Content should include the following topics:
 - Describe your philosophy of *conservation* as it relates to the renewable resource of *wildlife*.
 - Describe how you hope to contribute to the *wildlife conservation effort*.

To apply please submit:

1. Application information form
2. A copy of the acceptance letter to the college of your enrollment.
3. Two letters of recommendation
4. A copy of your transcripts.

5. An original scholarship essay (please follow the essay rules above)
6. Any other pertinent information (i.e. applicable awards, etc.)

Mail completed application to:
UTA SCHOLARSHIP
Stan Bassett
PO Box 25
Hyrum, UT 84319

Application packets MUST be postmarked by August 1, 2023. Winners will be declared by September 9, 2023. There will be two \$1,000 scholarships presented at our annual convention in September.

Utah Trappers Association Scholarship Applicant Information Form

Name:

Address:

Phone:

Email:

High School Attended:

Grade Point Average:

College Attended:

Grade Point Average:

Courses Taken:

Are you or your family a member of the UTA? Yes [] No []

(Answering "no" will not exclude you from consideration)

Are you or of your family a member of another wildlife conservation group?
(Example: Sportsmen for Fish and Wildlife, Ducks Unlimited, etc.) Please
list:

College planning to attend:

Intended Major/Minor:
